

CORONADO AREA COUNCIL, BSA
644 S. Ohio St
Salina, KS 67401
785.827.4461

2021 Camp Staff Application

Camp Hansen
PO Box 122
Kirwin, KS 67644
785.543.6688



Name _____

Date _____

Home Address _____

Phone _____

Best time to call: _____

City, State _____, _____

Birth date: _____

Zip _____

Unit: _____ # _____

Email Address: _____

District: _____

College Address: (If applicable)

Length of time in Boy Scouting _____ yrs.

Length of time in Cub Scouts _____ yrs.

Length of time as Adult Leader _____ yrs.

Parent's Phone (or alternative number) _____

Scout Rank (select) _____

Prefer mail at: Home Address College Address

Current Unit Position _____

Parent's Approval if under 18 _____ Date _____

Scoutmaster's Approval if under 18 _____ Date _____

Check boxes to indicate your background and strengths

AQUATICS EXPERIENCE

- ☐ Swimming MB
- ☐ Lifesaving MB
- ☐ Rowing MB
- ☐ Canoeing MB
- ☐ Canoe Trek
- ☐ Kayaking BSA
- ☐ Kayaking MB
- ☐ Snorkeling BSA
- ☐ BSA Lifeguard _____ (Date)
- ☐ Red Cross Lifeguard Training
- ☐ Water Safety Instructor, Red Cross
- ☐ National Camp School, Aquatics _____ (Date)
- ☐ CPR Certified _____ (Date)
- ☐ First Aid Training _____ (Date)

HANDICRAFT EXPERIENCE

- ☐ Basketry MB
- ☐ Indian Lore MB
- ☐ Leatherwork MB
- ☐ Woodcarving MB
- ☐ Space Exploration MB

GOLDEN EAGLE: Rank/Tribal Name _____

PROGRAM EXPERIENCE

- ☐ Song Leading
- ☐ Music & Bugling MB
- ☐ Campfires
- ☐ Leading Games
- ☐ Cinematography MB

SCOUTCRAFT EXPERIENCE

- ☐ Camping MB
- ☐ Cooking MB
- ☐ Emergency Preparedness MB
- ☐ First Aid MB
- ☐ Orienteering MB
- ☐ Pioneering MB
- ☐ Wilderness Survival MB
- ☐ GPS Instruction
- ☐ High Adventure Trek
- ☐ National Camp School, Program

COPE/CLIMBING EXPERIENCE

- ☐ Participant
- ☐ Director
- ☐ Instructor
- ☐ National Camp School, COPE/Climbing _____ (Date)

ECOLOGY EXPERIENCE

- ☐ Astronomy MB
- ☐ Bird Study MB
- ☐ Environmental Science MB
- ☐ Fish and Wildlife Mgmt MB
- ☐ Forestry MB
- ☐ Geology MB
- ☐ Mammal Study MB
- ☐ Nature MB
- ☐ Reptile and Amphibian Study MB
- ☐ Soil and Water Conservation MB
- ☐ National Camp School, Ecology
- ☐ Other Ecology Training

SHOOTING SPORTS EXPERIENCE

- ☐ Archery MB
- ☐ Rifle MB
- ☐ Shotgun MB
- ☐ NRA Hunter Safety
- ☐ National Camp School, Shooting Sports _____ (Date)

HEADQUARTERS, GENERAL EXPERIENCE

- ☐ Communications MB
- ☐ Journalism MB
- ☐ Computers/Digital Tech MB

FOOD SERVICE EXPERIENCE☐ Cooking Experience

Type of Business

☐ Dining Hall Experience

Year Job Number of people served

BUSINESS EDUCATION/EXPERIENCE☐ Bookkeeping, Accounting☐ Business Math Course-Grade**MAINTENANCE EXPERIENCE**☐ Truck Driving, Manual shift☐ Tractor Operation, Manual Shift☐ Current Driver's License☐ Carpentry Experience☐ Electrical Experience☐ Plumbing Experience☐ Farm Work Experience☐ Automotive, Diesel Repair Experience☐ Welding Experience**TRAINING**☐ NYLT☐ Scoutmaster Essentials☐ Outdoor Leader Skills☐ Woodbadge☐ Scouter's Award or Key☐ National Camp School Certification**MEDICAL EXPERIENCE**☐ Medical Experience☐ Advanced First Aid☐ CPR Training☐ Wilderness First Aid☐ Emergency Medical Responder☐ Emergency Medical Technician☐ Advanced Emergency Medical Technician☐ Paramedic☐ Nursing:☐ Student☐ LPN☐ RN☐ MD☐ Other**LEADERSHIP POSITIONS IN UNIT**☐ Den Chief☐ WEBELOS Den Chief☐☐☐**CAMP STAFF EXPERIENCE (ALL CAMPS)**

Year - Position - Camp

HIGH SCHOOL / COLLEGE EXPERIENCE / OTHER

Name of School

Current Grade Point Average

Current Grade/Level/Degree

College Major or Emphasis

Extra-Curricular Activities

Leadership Positions

Other Leadership and Community Involvement

Responsibilities

BOY SCOUTS DECLARATION OF RELIGIOUS PRINCIPLE:

The Boy Scouts of America maintains that no member can grow into the best kind of citizen without recognizing his obligation to God, and therefore, acknowledges the religious element in the training of the member, but it is absolutely nonsectarian in its attitude toward the religious training. Its policy is that the organization or institution with which the member is connected shall give definite attention to his religious life. Only persons willing to agree with this declaration of principle and the By Laws of the Boy Scouts of America shall be entitled to certificates of leadership.

Do you agree with this Declaration of Principle?

YES ☐NO ☐

Contact the Council Service Center to schedule an interview. If under 18 years of age, a parent must attend. Interviews can be conducted in your hometown. Interviews take about 30 minutes. If selected for camp staff, you will receive a camp staff guidebook with your Letter of Agreement (contract.)

THREE REFERENCES REQUIRED (Provide all information):

Adult member of unit, college official, or current employer:

Name		Phone	
Address	City	State	Zip
Position/Title			

Community Leader (youth leaders, religious leader, civic leader, etc):

Name		Phone	
Address	City	State	Zip
Position/Title			

Teacher, Supervisor, or Associate:

Name		Phone	
Address	City	State	Zip
Position/Title			

(A personal resume of experiences and references is welcome but not required.)

Why do you want to work at camp?

**NUMBER IN ORDER OF PREFERENCE YOUR TOP FOUR CHOICES FROM THE
FOLLOWING POSITIONS AT DANE G. HANSEN BOY SCOUT RESIDENT CAMP**

Minimum Age

- ☐ 25 Camp Director
- ☐ 21 Program Director
- ☐ 21 Aquatics Director
- ☐ 21 Shooting Sports Director
- ☐ 21 Food Service Manager/Head Cook
- ☐ 21 C.O.P.E. Director
- ☐ 21 Rappelling/Climbing Director
- ☐ 21 Personal Fitness Merit Badge Counselor (volunteer)
- ☐ 21 Golden Eagle Coordinator
- ☐ 19 Business Manager
- ☐ 19 Health Officer (EMT or higher)
- ☐ 18 Dining Hall Manager
- ☐ 18 Scoutcraft Director
- ☐ 18 Pool Director
- ☐ 18 Commissioner
- ☐ 18 Program Commissioners (volunteer staff)
- ☐ 18 Assistant Cook

Minimum Age

- ☐ 18 Ecology Director
- ☐ 18 C.O.P.E. / Climbing Instructor
- ☐ 18 Archery Instructor
- ☐ 18 Handicraft Director
- ☐ 18 Waterfront Director
- ☐ 18 Communications/Journalism Instructor
- ☐ 18 Citizenship Nation/World Instructor (volunteer staff)
- ☐ 18 Computers Merit Badge Counselor (volunteer staff)
- ☐ 18 Fingerprinting Merit Badge Counselor
- ☐ 18 Golf Merit Badge Counselor
- ☐ 18 Trading Post Manager
- ☐ 21 Trading Post Staff (volunteer staff)
- ☐ 15-16 Scoutcraft Counselor
- ☐ 15-16 Dining Hall Staff
- ☐ 15-16 Aquatics Counselor (Waterfront at least 16)
- ☐ 15-16 Ecology Counselor
- ☐ 15-16 Handicraft Counselor

Note: **Counselor-In-Training applications** are available at the Service Center and at www.coronadoscout.org (age 14-15)
Must have at least one complete uniform.

I will meet the age requirement by June 1, 2021: Yes ☐ No ☐

Minimum salary required for camping season: \$ _____

ALL EMPLOYEES SHOULD BE AVAILABLE FOR THE FULL SEASON

Exceptions must be requested during interviews, ie: attending the family wedding, vacations, etc.

Applicants **MUST BE** registered members of the Boy Scouts of America or become registered before employment can be offered.

BACKGROUND CHECK - Complete if 18 years of age or older.

Applicants over 18 years of age will be subject to a background check through the county sheriff's department. I give my permission for the Coronado Area Council, BSA to have a background check done on myself. YES NO

I hereby make application for summer employment at the Coronado Area Council Camps and, in accordance with the principles of the organization, subscribe to the Scout Oath or Promise, Law and Declaration of Religious Principle. I agree to cooperate fully with the policies, program, and management of the Coronado Area Council. **I further agree to bring a complete BSA Health and Medical Record prior to my arrival, if selected.**

All selected staff members are required to attend a staff training session in April at the Scout office or in May at Camp Hansen (Potlatch.)

Put signatures where required by typing in the boxes. (Parent and Scoutmaster also, if under 18) Please save this document by selecting "SAVE AS" and include your name in the file name. Send file to grossm79@gmail.com. Please print a copy of the completed form and if under 18, have your parent and Scoutmaster sign the copy above their typed name and bring that original to your interview.

SIGNED _____ DATE _____

For Office Use Only

Date of Interview _____ Interviewed by _____

Considered for _____ position.

HIRED FOR _____ CAMP _____

SALARY _____ APPROVAL _____