CORONADO AREA COUNCIL BOY SCOUTS OF AMERICA 644 S Ohio - PO Box 912 Salina, KS 67402-0912

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Revised 2008 ADVANCEMENT REPORT FORM

For Office Use Only:
Report Received
Receipt Number

Pack # Troop #	Crew #	Тсап	# DISTRIC	DISTRICT	
Cubmaster/Scoutmaster/Advisor:					
Address:					
City		Zip	Awards Presentation Date:		
 by at least three members of the Fill in name and only one advanadvancement consecutively. Work on all Venturing advances Order is filled from consoling	e sent to your co Board of Revie cement award of ments must be of dated inform	ouncil service center we, including the Ch or merit badge on ea completed by the me mation on the back	immediately following each Board of airman. ch line; fill in month, day and year ear mber's 21st birthday. A Crew Review side. The front cover is for rec	ned; List all of is required for ords only.	one member's Gold & Silver Awards.
TO: Council Advancement Committee BOARDS OF REVIEW FOR TENDERFOOT, 2 ND CLASS, 1 ST CLASS AND LIFE RANKS: At least three Adult Members of Committee Sign					
I certify that the following record of advancement is correct, meets the standards and requirements of the Boy Scouts of America, and that Merit Badge Counselors are adults registered with the BSA.			(see above). 1) 2)		Board of Review
X(Signed) Unit Advancement Chairperson			3)	<u> </u>	(Date)
Name (Please type or print)	M/D/Y Earned	Name of Badge Earned	Name (Please type or print)	M/D/Y Earned	Name of Badge Earned
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Please use other side to place your order. Allow 2 weeks Delivery Time on ALL orders.

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