

**CORONADO AREA COUNCIL  
COUNSELOR-IN-TRAINING (CIT)  
2012 APPLICATION**



NAME: \_\_\_\_\_ PHONE : \_\_\_\_\_

ADDRESS/CITY/ZIP: \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ SOCIAL SECURITY #: \_\_\_\_\_

YOUR AGE ON JUNE 1, 2012 \_\_\_\_\_ E-MAIL \_\_\_\_\_

**SCOUTING EXPERIENCE:**

UNIT NUMBER: \_\_\_\_\_ DISTRICT: \_\_\_\_\_

RANK ACHIEVED: \_\_\_\_\_ LEADERSHIP POSITION: \_\_\_\_\_

**MERIT BADGES EARNED**

**HANDICRAFT**

- \_\_\_\_\_ BASKETRY
- \_\_\_\_\_ LEATHERWORK
- \_\_\_\_\_ WOODCARVING
- \_\_\_\_\_ SPACE EXPLORATION
- \_\_\_\_\_ INDIAN LORE

**SHOOTING SPORTS**

- \_\_\_\_\_ RIFLE SHOOTING
- \_\_\_\_\_ SHOTGUN SHOOTING
- \_\_\_\_\_ ARCHERY

**ECOLOGY**

- \_\_\_\_\_ ASTRONOMY
- \_\_\_\_\_ ENVIRONMENTAL SCIENCE
- \_\_\_\_\_ FISHING AND WILDLIFE MNGT.
- \_\_\_\_\_ FISHING
- \_\_\_\_\_ FORESTRY
- \_\_\_\_\_ MAMMAL STUDY
- \_\_\_\_\_ NATURE
- \_\_\_\_\_ REPTILE & AMPHIBIAN STUDY
- \_\_\_\_\_ SOIL & WATER CONSERVATION

**HEALTH LODGE**

- \_\_\_\_\_ EMERGENCY PREPAREDNESS
- \_\_\_\_\_ FIRST AID \_\_\_\_\_ PERSONAL FITNESS

**AQUATICS**

- \_\_\_\_\_ SWIMMING
- \_\_\_\_\_ LIFESAVING
- \_\_\_\_\_ CANOEING
- \_\_\_\_\_ ROWING
- \_\_\_\_\_ KAYAKING BSA

**SCOUTCRAFT**

- \_\_\_\_\_ CAMPING
- \_\_\_\_\_ COOKING
- \_\_\_\_\_ POINEERING
- \_\_\_\_\_ ORIENTEERING
- \_\_\_\_\_ WILDERNESS
- \_\_\_\_\_ SURVIVAL
- \_\_\_\_\_ USING GPS UNITS

CHECK IF YOU HAVE COMPLETED:

- \_\_\_\_\_ JUNIOR LEADER TRAINING CONFERENCE (week long)
- \_\_\_\_\_ SNORKELING BSA
- \_\_\_\_\_ TROOP JUNIOR LEADER TRAINING COURSE
- \_\_\_\_\_ BSA LIFEGUARD \_\_\_\_\_

DATE

YOU MAY SERVE AS A C.I.T. AT BOY SCOUT RESIDENT CAMP. UNLESS OUT OF COUNCIL, CIT'S ARE NOT RECOMMENDED TO SERVE THE WEEK THEIR TROOP IS IN CAMP.

CHECK THE ORDER OF PREFERENCE OF THE SESSION YOU WOULD LIKE TO SERVE AS A COUNSELOR-IN-TRAINING : (1=FIRST CHOICE, 2=SECOND CHOICE, ETC)

**BOYSCOUT RESIDENT CAMP**

**DANE G. HANSEN SCOUT RESERVATION**

- \_\_\_\_\_ JUNE 3-9, 2012
- \_\_\_\_\_ JUNE 10-16 2012
- \_\_\_\_\_ JUNE 17-23, 2012
- \_\_\_\_\_ JUNE 25-30, 2012

\_\_\_\_\_  
SIGNATURE OF APPLICANT

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF PARENT/GUARDIAN

\_\_\_\_\_  
DATE

I RECOMMEND THIS SCOUT FOR THE 2011 COUNSELOR-IN-TRAINING PROGRAM.

\_\_\_\_\_  
SCOUTMASTER

\_\_\_\_\_  
TROOP/TEAM/CREW

\_\_\_\_\_  
DATE

RETURN TO: Coronado Area Council, BSA  
644 South Ohio Street P.O. Box 912  
Salina, KS 67402-0912

**NOTE: THE SCOUTMASTER/UNIT LEADER MUST  
SIGN THIS APPLICATION**  
updated JULY - 2011

