



2010  
Golden Eagle  
Leader Guide

*Molding Young Men for the Next  
100 Years of Scouting*

**Dane G. Hansen Scout Reservation**

**Forty Five Years of Scouting**

## GOLDEN EAGLE

Golden Eagle is a special leadership program at the Coronado area Council's Dane G. Hansen Scout Reservation. Its purpose is to reinforce the principles of the Scout Oath and Law and to encourage continued participation in Scouting (with special emphasis on the long-term Summer Resident Camp experience) by developing and recognizing youth and adult camp leaders.

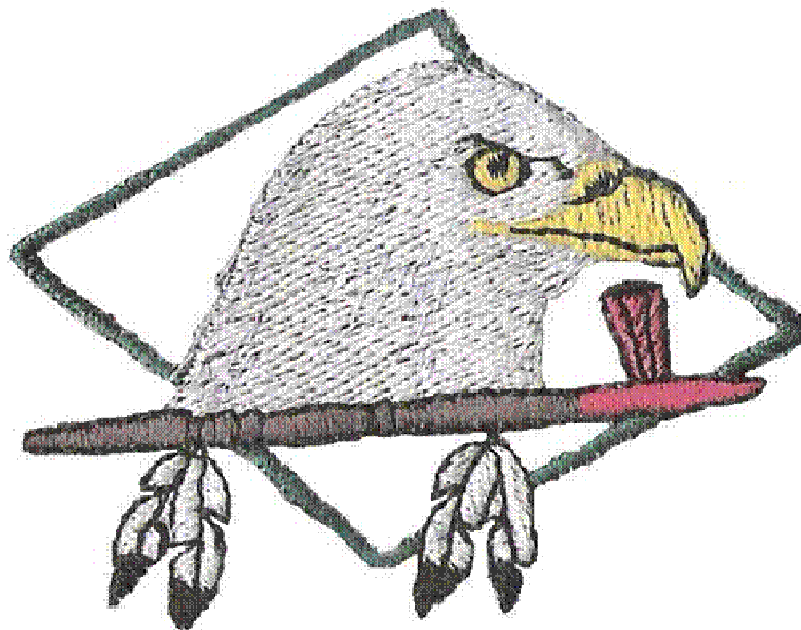
Golden Eagle accomplishes its purposes by affording its member an initial and on-going opportunity for introspection on Scouting values, as well as, practical application of those ideals. The air of mystery, the pageantry of ceremonies, the color and trapping of Native American material culture, the increased self-esteem developed by succeeding at difficult tasks and recognition gained through growth in responsibility are all key ingredients of the appeal of Golden Eagle.

Golden Eagle can be described as a program "*OF, BY, and FOR* camp" . . . and while its basic activity is found in camp, Golden Eagle's ideals extend to a member's activities throughout the year and on into later life. This proud heritage and tradition is renewed each time a wide-eyed young Scout enters the tapping ring and leaves to begin the trail to the inner circle of the Tribe of Golden Eagle.

## Potlatch 2010 is Saturday, May 1, 2010

### Attend and be part of:

- √ Camp Service Day
- √ Learn Tribal Leadership skills
- √ Fellowship
- √ Recap of the past year
- √ Induct new Tribal Chief



## HISTORY OF GOLDEN EAGLE

Golden Eagle came into being out of a need to provide meaningful older Scout program in the long-term summer camps of the Coronado Area Council. Many Camp leadership programs of other councils were examined for suitability. Only those programs which met the Boy Scouts of America principles for acceptable camp societies, had root in a deep-seeded personal commitment to the Scout Oath, fostered a loyalty to the long-term summer camp experience, offered a hierachial structure of increasing levels of leadership responsibility and were complimentary and compatible with the National Honor Camping Society seemed to offer the prospects of attracting and holding the interest of older Scouts. Utilizing the best ideas from Manhawkka, Mic-O-Say, Seton's Woodcraft Indians, Nani-Ba-Zhu and Red Arrow, a program began to emerge.

In January of 1989, knowledgeable Scout leaders from through the Coronado Area Council assembled at Camp Hansen to discuss the plans developed for an older boy leadership program. From that meeting came a program built around the Scout Oath and Law, **Golden Eagle**. A Tribal Council was organized from those experienced camp leaders. The first Tribal Council was composed of those long-time camp leaders:

Medicine Man Coon's Eye (Max Donahey\*)  
Medicine Man Father of Eagles (George Graves)  
Medicine Man Mountain Badger (Rex Storer)  
Medicine Man Faithful Bear (Verle Walker\*)  
Sagamore Yellow Cat (Dean King\*)  
Sagamore Red Horse (Ralph Lare\*)  
Sagamore Wooden Beaver (Mervin Lare\*)  
Sagamore Willing Talker (John Shaw\*)  
Sagamore Silver Beaver (Glen Snyder\*)  
Keeper of the Wampum Big Red Shield (Mike Baetz)  
Keeper of the Wampum Big Round Tracks (Don Holmes)  
Keeper of the Wampum Screaming Eagle (Bob Holston)  
Sachem Distant Blue Flame (Cliff Kendall)  
Sachem Silent Water (Rex Lowe)  
Sachem White Buffalo (Rich Lehmann)  
Sachem Mountain Man (Lewis Long)  
Sachem Black Bull (Richard Lundquist)  
Sachem White Robe (Ken Parry)  
Sachem Hungry One (Joe Hay)  
Sachem Sky Hawk (Jim Plotts)  
Sachem Iron Man (John Rhudolph)  
Sachem Big Western Buffalo (Fred Sheesley)

The summer of 1989 saw the first young men tapped for membership in Golden Eagle. A total of 95 Braves and 94 Warriors became charter members that first summer. The membership total has grown to 2327 members at the end of 2009.

## ADULT LEADERS AND THE TROOP COMMITTEE

All adult members of Golden Eagle share a common responsibility, which parallels and reinforces their roles as Scout leaders. That responsibility is best summed up by an American Indian concept translated as *"the friendship and everlasting warmth of heart to reach down and lift up those who are younger and weaker."* The high ideals of Scouting and of Golden Eagle are brought to life for young men when leaders of character extend the hand which *"lifts up."* Each adult Golden Eagle member can perform that task by counseling and guiding a Scout along the paths of the Oath and Law, and by providing opportunities for personal growth, skill development, leadership practice, as well as, creating an environment which fosters the attitude of service to others.

The responsibility of the Troop Committee includes emphasis on supporting the troop's program and giving special attention to the personal development of each Scout. While performing these duties, the Troop Committee will want to examine the special needs of Scouts as related to their eligibility and growth in the Golden Eagle program.

The Troop Committee can be successful in that endeavor by creating a well-rounded troop program that ensures that each Scout has opportunities for skill development, leadership experience and personal growth. Annual program planning for the troop usually occurs in late summer (August/September) and should be based on the needs and desires of its Scouts. In **November**, the Committee finalizes its summer camp plans, actively promotes this experience for every Scout in the troop, as well as, Webelos who may be joining between January and May. Early in the year, the Troop Committee will want to review the advancement progress of its members as prospective Braves or Kit-foxes.

Prior to the time the troop arrives at Camp Hansen, the Committee and Scoutmaster will need to meet to make their recommendation for Golden Eagle responsibility. When the adult leadership has reached a consensus opinion on what personal growth step would best benefit each Scout, they need to complete the recommendation forms, paying special attention to the following points:

1. Please read this guide carefully and fill out the forms **completely** with accurate information.
2. Remember, the recommendation is **Confidential!** No Scout should be told that he is being recommended.
3. If your committee decides to recommend a Scout who does not meet the minimum requirements, **you must include** a statement specifically outlining the reasons the Scout could not reach the standards in question. Scouts being recommended for membership or advancement **must meet the rank requirement prior to attending camp.**
4. The final decision on entrance into Golden Eagle or for additional paint responsibility rests with the Tribal Council.
5. Turn in the recommendations at the Camp office during Sunday check-in.

## **STATUS – RANKS – RESPONSIBILITIES**

### **KIT-FOX**

Are not members of Golden Eagle. This is a designation for Scouts during observation by Troop Leaders for possible future consideration as candidates for Golden Eagle membership. Kit-Fox wear an arrowhead talisman.

### **FOXMEN**

A status of candidates for Golden Eagle membership who have been tapped and are undergoing the testing process. Foxmen are identified during testing by wearing a headband.

### **BRAVE**

First Rank of Golden Eagle: Braves wear a single plastic eagle claw. Braves make Indian regalia, learn tribal dances and the customs and traditions of Golden Eagle.

### **WARRIOR**

Second Rank of Golden Eagle: Warriors wear a double claw mounted back to back. Members, who enter Golden Eagle as adults are Honored Warriors and wear two claws mounted in a downward crescent.

## **PAINT STATUS**

Paint is given to those members whose deepening commitment to the principles of the Scout Oath and Law, continued attendance at Camp Hansen and active leadership in their troop, demonstrates their readiness to assume additional Golden Eagle responsibility. Paint is given only to warriors. It does not indicate rank, but does show a Warrior's specific tribal leadership responsibility. There are three basic categories of paint responsibility.

### **1. SCOUT**

Available only to Warriors who are Scouts, under 18 years of age. Elevation made by the Tribal Council upon the recommendation of the unit leadership.

### **2. YOUNG ADULT LEADERS**

Available only to Warriors, over the age of eighteen, serving in young adult leadership roles in their troop or as camp staff members.

### **3. ADULT LEADERS**

Warriors and Honored Warriors, over the age of twenty-one, may be called upon to perform administrative or counseling responsibilities as a member of the Tribal Council or Council of Chieftains.

## **Paint Stations**

Paint worn on the tips of the claws of Warriors indicates the specific leadership responsibility of a Golden Eagle tribesman.

### **SCOUT PAINT STATIONS**

#### **FIREBUILDER (ORANGE)**

Signified by orange paint on the tips of the claws. Firebuilders gather wood, construct and maintain all fires for ceremonials, campfires, and on other specified occasions. Assignments for Firebuilders are made at the beginning of each camping session. Each Firebuilder must construct a tom-tom beater which meets specifications established by the Tribal Council.

#### **TOM-TOM BEATER – (GREEN)**

Signified by green paint on the tips of the claws. Tom-Tom Beaters perform the chants and beat the drums for all campfires and ceremonials. They are charged with the care of and responsibility for the Tribal drums.

#### **RUNNER (BLUE)**

Signified by blue paint on the tips of the claws. Runners are responsible for guiding Foxmen through the Golden Eagle induction process and performing special missions for the Tribal Council.

### **YOUNG ADULT LEADER PAINT STATIONS**

#### **KEEPER OF THE SACRED BUNDLE (YELLOW)**

Signified by yellow paint on the tips of the claws. KSB's are primarily responsible for guiding and counseling younger Paintmen and instruction on Tribal customs and traditions of the tribe.

### **SHAMAN (Lavender)**

Signified by violet paint on the tips of the claws. Shamen give special attention to assisting the Tribal Council and in doing so, prepare them for this future responsibility. Shamen give the orientation for the first-year campers.

## **ADULT LEADER PAINT STATIONS**

### **Tribal Council** (White)

The Tribal Council, composed of Sachems, Keepers of the Wampum, Sagamores, and Medicine Men, is responsible for the selection and counseling of new members and the elevations in responsibility of deserving members. The Tribal Council gives leadership to ceremonies and special Golden Eagle events.

### **Council of Chieftains** (Red)

One outstanding adult Tribesman is chosen each year to serve as Chieftain. The Council of Chieftains selects adult leaders for membership, make appointments to adult paint responsibilities and give leadership in ceremonies.

- 1989 – Chieftain Medicine Bear (Andy Struble)
- 1990 – Chieftain Red Horse (Ralph Lare\*)
- 1991 – Chieftain Big Blue Wolf (Bob Michael\*)
- 1992 – Chieftain Wooden Beaver (Mervin Lare\*)
- 1993- Chieftain Yellow Cat (Dean King\*)
- 1994 – Chieftain Big Round Tracks (Don Holmes)
- 1995 – Chieftain Silver Buffalo (Ed Splichal)
- 1996 – Chieftain Distant Hunter (Jerry Driscoll)
- 1997 – Chieftain Coon’s Eye (Max Donahey\*)
- 1998 – Chieftain Little Paint Medicine (Ted Kalthoff)
- 1999 – Chieftain Father of Eagles (George Graves)
- 2000- Chieftain Silver Beaver (Glenn Snyder\*)
- 2001 – Chieftain Gentle Eagle (Encille Lewis)
- 2002 – Chieftain White Mountain (Rex Brown)
- 2003- Chieftain Little Field Mouse (Bill Murphy)
- 2004-Chieftain Screaming Eagle (Bob Holston)
- 2005-Chieftain White Buffalo (Rich Lehman)
- 2006-Chieftain Shining Shield (Tom Wesoloski)
- 2007-Chieftain Redwood (Brian Dillner)
- 2008 – Chieftain Snakefire (Jeff Rittel)
- 2009 – Chieftain Blue Eagle (Loren Harvey)

## **KIT-FOX RECOMMENDATIONS**

The Kit-Fox program encourages young Scouts to intensify their commitment to Scouting ideals and clearly outlines the trail, which leads to Golden Eagle membership. A Kit-Fox is **not** a member of Golden Eagle and does not learn the customs and traditions of Golden Eagle or participate in tribal activities.

Kit-Fox status is only given to Scouts upon the recommendation of the Troop’s leadership (Scoutmaster and Troop Committee). The Scout, who becomes a Kit-Fox, must clearly have it within his ability to reach the high standards required for Golden Eagle membership before returning to camp the following summer. For that reason, there can be no exceptions made to the requirements for Kit-Fox. (NOTE: See the required standards on the reverse of the Kit-Fox Recommendation Form.) Kit-Fox status does not automatically mean that Golden Eagle membership will follow, nor is it a prerequisite to membership. Each Scout must still measure up to Golden Eagle’s high entrance requirements.

Each new Kit-Fox is given a challenge to help him shape his Scouting efforts. This charge, as given at the ceremony of selection states.

*During the coming year, you must grow, not only in age, but also in maturity. You must better yourself as an individual, and you must give increasingly of yourself in service to those around you. You are now at least a First Class Scout; you must complete the Star rank before returning to camp. You must serve effectively and do some serious thinking in important areas. **One**, you must make yourself a better member of your family; taking a more responsible role in your home and proving yourself a loving and faithful son. **Two**, you must work to deepen your religious convictions and take an active part in the life of your church. We encourage you to seek your churches' religious emblem for Scouts. **Three**, you must apply yourself to your school work and strive to be a good member of your community, state and nation, and you must do some serious thinking about what it means to be an American citizen. **Lastly**, you must take an active part in your troop to this your Scout Camp. You will be watched by members and judged by them regarding your efforts to carry out these tasks. When you have proven yourself worthy and have grown to reach the high standards of Golden Eagle membership, the tapper may stop before you and start you on the trail, which leads to the "inner circle of Golden Eagle."*

By accepting and meeting this challenge each Kit-Fox will better prepare himself, not only as a Scout but also as a possible future tribesman of Golden Eagle.

The Troop Committee will want to discuss and recommend those Scouts who qualify for Kit-Fox and would be helped in their personal growth quest by this designation. Recommendations are turned into the camp office during Sunday check-in. The Kit-Fox Ceremony happens at the Friday night campfire each week. Upon returning home from camp, your Troop will want to be sure to offer opportunities for personal development, so that your Kit-Fox might meet his challenge.

## **QUALIFICATIONS FOR GOLDEN EAGLE MEMBERSHIP**

The time-tested methods of the Boy Scouts of America, Golden Eagle and many of our societal endeavors are based on clearly achievable levels of performance with appropriate recognition for those who measure up. Requirements and standards are important! They are the motivation, inspiration, and yardstick by which our efforts are measured.

The rewards of Golden Eagle are for those who have accepted and fulfilled the challenge of meeting high levels in personal conduct, participation and achievement.

When then, is a Scout ready for membership in Golden Eagle? Experience has shown that membership is most effective when certain levels of maturity and skill development have been reached. To that end, the following minimum standards are the acceptable plateaus, which have proven to be valid indicators that a Scout will have a meaningful experience as a new member of Golden Eagle.

1. **RANK** – A Scout should be of Star Rank, as certified by a board of review, before being recommended for membership in Golden Eagle. A Star Scout has shown proficiency in the basic Scout skills as evidenced by his advancement to First Class and has ventured into more self-directive work on Merit Badge subjects. He understands what he must do to become an Eagle Scout. He has graduated from the review of his peers for rank attainment, to satisfying his Scout Leaders regarding his efforts. The Star Scout has lived with the Scout Oath and Law as a guide for a period long

enough for it to begin to show in its daily actions. He has shown a developing attitude of helpfulness, which can be seen by the use of his increasing skill through hours spent in service to others. He has learned the beginning lessons of leadership by satisfactorily performing an important troop office.

2. **YEAR AT CAMP** - A Scout will be a third-year camper before being recommended. A third-year camper has shown a loyalty to the long-term summer camp experience and has a comfort level in the out-of-doors, which will help prepare him for the Golden Eagle induction sequence. There is no substitute for the adventure and experience, that the opportunity to live Scouting in the week-long camp provides. The third-year camper has observed the magic and mystery of Golden Eagle and may have set his sights on the day he will be chosen as a member.
3. **GRADE IN SCHOOL** - A Scout must have successfully completed the 7<sup>th</sup> grade before being recommended. Expanding horizon and increasing responsibility for his own actions mark the 7<sup>th</sup> grader and represents a dramatic growth step from the self-contained classrooms of the 6<sup>th</sup> grade. The interaction and citizenship emphasis of the 7<sup>th</sup> grade curriculum helps to prepare a Scout in understanding his community responsibility. He has reached higher levels and been exposed to a greater variety of teachers and subjects.
4. **PARTICIPATION** - It is difficult for a Scout to develop his Scouting skills or satisfactorily perform his leadership role without attending a majority of his troop's meetings and activities. Being dependable and learning to fulfill responsibilities are valuable traits for a Scout. No Scout is eligible for any Golden Eagle responsibility without being a registered member of the Boy Scouts of America and attending Camp Hansen as a registered camper.
5. **SCOUT SPIRIT** - How well does a Scout live by the principles of the Oath and Law? Boys are not expected to be perfect, but should be making progress toward an increasing understanding and application of Scouting ideals in their daily conduct. A Scout leader's most important job is helping young men grow in this vital area. A Scout must have a basic understanding and developing commitment to the Scout Oath and Law before Golden Eagle can provide its' special reinforcement.
6. **MATURITY** - This standard is difficult to define. In part, it is the sum of the above mentioned factors. We must not confuse intelligence or knowledge with maturity. Our youth are exposed to more and more ideas at earlier ages. Do they have the emotional maturity to deal with difficult problems, accept personal responsibility for their own actions, withstand negative peer pressure influences, exhibit attitudes of cooperation and service to others? Do they have the inner personal strength to endure a rigorous induction process of introspection through silence and fasting, as well as, service through physical labor?



## **BRAVE RECOMMENDATION PROCEDURES**

In relation to Golden Eagle, the most important decision of the troop's adult leadership is the recommendation of a Scout for entrance into Golden Eagle. The troop committee will want to review the section of this guidebook on **"Qualifications for Membership"** as they form their recommendations.

In our enthusiasm to see that Scouts have the experience of Golden Eagle, we should be careful not to start youth on this important step before they are ready, as evidenced by their completing the requirement standards set. Occasionally, however, you will have a Scout who falls short of the minimum requirements. If in the opinion of your troop's adult leadership, there are extenuating circumstances of an exceptional nature, you may still make a recommendation. Where an individual falls short of some standards; it is hoped he far exceeds in other areas. Please include specific statements about the areas in which the Scout has not met the requirement. This will help the Tribal Council, who must make the final decision on the induction of Scouts.

If we are disappointed, that there are Scouts who have not reached the minimum standards that have been set, then we must renew and double our efforts as leaders to provide every opportunity for each Scout to reach the next plateau.

In addition to the recommendation of the troop, individual members may nominate a Scout for membership by filling out a nomination form at the Camp office during the first 24 hours in camp. When a nominated Scout does not have a troop leadership recommendation, Golden Eagle's coordinator will check with troop leaders to determine their recommended action.



## **ADULT WARRIOR NOMINATIONS**

Adults are brought into Golden Eagle that they might interpret and encourage Scouting principles in the lives of boys. Adult members are encouraged to “*set the example*” but to remember that the focus of the program is on the Scouts. Warriors are encouraged to make Indian regalia, attend ceremonies and Golden Eagle events.

Your troop’s committee may make nominations for adult Warriors and turn them in with other Golden Eagle recommendations during check-in at camp, or, an adult may be nominated for membership by any member of Golden Eagle at the Camp Office during the first 24 hours in camp. All nominations are forwarded to the Manhaska Council in camp for final decision. For an adult to be considered must be a registered leader in camp, camping for the complete week, and that troop must be able to provide two deep leadership in their campsite on Wednesday and Thursday evenings during the Golden Eagle program.

### **Guidelines for Membership**

1. Must be a registered member of the Boy Scouts of America.
2. Must be as least 18 years of age.
3. It is highly desirable that nominees have an interest and active participation in support of Scouting and its outdoor program. That would include a Scoutmaster or committee member who has provided direct leadership for at least a week at Camp Hansen. Scouters who provide indirect leadership through support to the troop and camping program over several years will also be considered.
4. For an adult leader to be considered for membership the troop must provide adult leadership in their troop campsite during ceremonies.

A prospective Honored Warrior needs to be aware of the time commitment involved in the induction process. He must be present at the tapping ceremony and instructions, which follow on Wednesday evening. On Thursday, the candidate must provide service work to camp, be present for the Chieftains orientation at 4:00 P.M. and stay until the conclusion of all ceremonies at approximately 11:00 P.M.

## THE EAGLE CLAW

The symbol of Golden Eagle is the Eagle Claw. It is a fitting symbol, for the majestic Eagle not only held a place of special respect in the culture of Native Americans, but also serves as the symbol of our country and Scouting's highest rank.

Each Golden Eagle Tribesman in good standing is entitled to wear the Claw and lanyard that are symbols of membership in the Tribe. The Claws are symbolic of a member's rank and the paint upon their tips denotes his specific leadership responsibility. A brave wears a simple, single claw. Warriors wear two claws.

In keeping with the laws of the land protecting endangered species and in the spirit of the Scout Oath and Law, members of Golden Eagle wear only replicas of Eagle Claws. The wearing or display of protected claws or feathers, regardless of how obtained, is not permitted.

Tribesmen of Golden Eagle may wear their claws whenever they wish, but are especially encouraged to wear them while in Scout uniform and at all times while at Camp Hansen.

The wearing of Golden Eagle Claws serves as a reminder of a tribesman's personal commitment to the Scout Oath and Law. The wearing of their claws by Scouts, Arrowmen, and other leaders identifies the wearers as promoters of the councils long-term camping program.

While the Claws and paint display a Tribesman's specific responsibility, the lanyard and coupes offer recognition of a Golden Eagle Tribesman's faithful service in summer camp programs as either a camper or staffman.

## TRIBAL NAMES

Each member of Golden Eagle has a Tribal name given at the time of induction. The name is unique among member of the Tribe – no names are duplicated. The name is chosen based upon the member's personal experiences, physical characteristics, hobbies, skills, interests occupation or may be connected in similarity to other members of his family.

Out of a sense of respect for the sensitivities of Native Americans, it is important to understand that Golden Eagle Tribal names are not "Indian Names." Tribal names are only given or stated in the English language with not attempt to translate into any Native American language or dialect.

Occasionally, a Tribesman may receive a name he does not understand. Each Golden Eagle is reminded that it is not the name that is important, but rather, what one does to bring honor to that name.



All forms are on the Coronado internet website, <http://www.coronadoscout.org/Camps/Hansen/>  
These forms are fallible PDF forms that can be types on.

**WARRIOR AND PAINT RECOMMENDATION  
GOLDEN EAGLE**



This recommendation is CONFIDENTIAL! No Scout should know that he is being recommended.  
NOTE: This form must be turned in to a representative of the Tribal Council during Check-in on Sunday.

**(PLEASE PRINT)**

PRESENT STATUS \_\_\_\_\_  
IN GOLDEN EAGLE \_\_\_\_\_ RECOMMENDED FOR \_\_\_\_\_

TRIBAL NAME \_\_\_\_\_

\* \* \* \* \*

NAME \_\_\_\_\_ TROOP NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ DATE OF BIRTH \_\_\_\_\_ AGE \_\_\_\_\_

GRADE IN SCHOOL COMPLETED \_\_\_\_\_ OFFICES HELD \_\_\_\_\_

SCOUT RANK \_\_\_\_\_ LEADERSHIP PERFORMANCE (CIRCLE ONE)

Outstanding      Good      Needs work

Advancement Progress since last year

Participation in Past Year (CIRCLE ONE)

\_\_\_\_\_ 100%      75%      50%      Less Than 50%

Lives by Scout Oath and Law (CIRCLE ONE)      Indian Lore Merit Badge \_\_\_\_\_ Yes \_\_\_\_\_ No

Outstanding      Good      Needs work

\* \* \* \* \*

This Scout meets ALL the requirements as listed on this form

This Scout does not meet all the requirements as listed on the reverse side. We would like to see him considered (Information on this Scout has been included on the reverse side.)

We recommend that this Scout not receive additional responsibility (reasons on reverse side.)

This recommendation has the approval of the Scoutmaster and the majority of the Troop Committee. (Must be signed by both Unit Leader and Committee Chairman.)

\_\_\_\_\_  
SIGNATURE OF UNIT LEADER      DATE

\_\_\_\_\_  
SIGNATURE OF COMMITTEE CHAIRMAN      DATE

**REQUIREMENTS FOR WARRIOR OR PAINT RESPONSIBILITY**

In order for the Tribal Council to give full consideration to a Tribesman for additional responsibility, he must have met the following minimum requirements.

1. Must exhibit the influence of the Scout Oath and Law in his daily life. He takes seriously his resolutions.
2. Must have participated in a majority of his troops meetings and activities during the past year and demonstrated increasing leadership ability.
3. Must be currently camping for the full week at Summer Camp.
4. Must have the recommendation of the Scoutmaster and Troop Committee.
5. Must meet the standards for rank advancement, Indian regalia construction, Indian Lore, Tribal Knowledge, and station proficiency required for each paint status. These are listed in the Golden Eagle Handbook and highlighted below. The Tribal Council will also examine a Scout’s maturity.

**BRAVE TO WARRIOR**

1. (Prior to camp) Pass your Board of Review for Life Scout.
2. Have a complete Brave Costume (Checked at Camp)
3. Learn the warriors Dance. (At Camp)
4. Learn Indian Sign Language.
5. Pass a written test on Golden Eagle Customs and Traditions. (At Camp)

**WARRIOR TO FIREBUILDER**

1. (Prior to camp) Have earned Indian Lore Merit Badge
2. Earn the “White” Golden Eagle Coup. (100 pts)
3. Continue to progress toward the Eagle rank.
4. Complete a self-chosen tribal improvement project. (at camp)

**FIREBUILDER TO TOM-TOM BEATER**

1. Continue work toward the Eagle rank.
2. Show proficiency as a Firebuilder (At Camp)

**TOM-TOM BEATER TO RUNNER**

1. Must have Eagle Rank (or show serious progress towards Eagle Rank).
2. Show proficiency at beating the tom-tom and demonstrate at least 5 chants. (at Camp)
3. Demonstrate in your daily actions the maturity required of one who will be responsible for the welfare of others. Participate in a discussion about the role of a Runner. (at camp)

**RUNNER TO KEEPER OF THE SACRED BUNDLE**

1. Be at least 18 years of age.
2. Pass a written test on the Customs and Traditions of Golden Eagle. (at camp)
3. Participate in a discussion on the role of Golden Eagle in summer camp. (at camp)

**KEEPER OF THE SACRED BUNDLE TO SHAMAN**

1. Participate in a discussion on the role of summer camp in the program of the Boy Scouts of America. (at camp)
2. Develop a camp promotion project.

This space is for additional information about this Scout’s recommendation.

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# GOLDEN EAGLE

## ADULT WARRIOR NOMINATION Over 18 years of age

NAME \_\_\_\_\_ TROOP NO. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DOES THIS CANDIDATE HAVE A SON IN GOLDEN EAGLE:        YES        NO

DOES THIS CANDIDATE HAVE A SON THAT WILL BE JOINING IN THE FUTURE? \_\_\_\_\_

POSITION IN SCOUTING \_\_\_\_\_ CAMP SESSION \_\_\_\_\_

COUNCIL \_\_\_\_\_ DISTRICT \_\_\_\_\_

YEARS IN SCOUTING \_\_\_\_\_ AGE \_\_\_\_\_ YEARS AT CAMP \_\_\_\_\_  
(Include this year)

RECOMMENDED TRIBAL NAME: \_\_\_\_\_  
\* \* \* \* \*

**NOTE:** Nominee must present for selection ceremony on Wednesday evening and for Thursday service work, orientation and ceremonies.  
For an adult leader to be considered for membership the troop must provide adult leadership in their troop campsite during ceremonies.

\* \* \* \* \*

NOMINATED BY: \_\_\_\_\_

SIGNED \_\_\_\_\_ TROOP \_\_\_\_\_ POSITION \_\_\_\_\_

TRIBAL RANK & NAME \_\_\_\_\_

NAME OF NOMINEE \_\_\_\_\_

\* \* \* \* \*

Does the Nominee have a relative in Golden Eagle or entering at the same time? \_\_\_ Yes \_\_\_ No

If YES, who \_\_\_\_\_ Tribal Name \_\_\_\_\_

OCCUPATION \_\_\_\_\_

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HOBBIES, INTERESTS, etc.

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SCOUTING BACKGROUND

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THIS SPACE IS FOR ADDITIONAL INFORMATION ON RECOMMENDATION.

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# Kit Fox

(Kit-Fox are not members of Golden Eagle)

**NOTE: This form must be turned in to a representative of the Tribal Council during Check-in on SUNDAY**

(PLEASE PRINT)

NAME \_\_\_\_\_ TROOP NO \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_ E-MAIL: \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ GRADE IN SCHOOL COMPLETED \_\_\_\_\_

AGE \_\_\_\_\_ Total Years in Summer Camp \_\_\_\_\_  
(Include this year)

SCOUT CAMPS ATTENDED:

CAMP: \_\_\_\_\_ YEAR \_\_\_\_\_

CAMP: \_\_\_\_\_ YEAR \_\_\_\_\_

CAMP: \_\_\_\_\_ YEAR \_\_\_\_\_

Date Rank Earned \_\_\_\_\_ SCOUT RANK \_\_\_\_\_

PARTICIPATION IN UNIT ACTIVITIES PAST YEAR (CIRCLE ONE)

100%    75%    50%    LESS THAN 50%

.....  
This Scout meets all the requirements as listed on the reverse side of this form.

This recommendation has the approval of the Scoutmaster and the majority of the Troop Committee. (Must be signed by both Unit Leader and Committee Chairman.)

\_\_\_\_\_  
SIGNATURE OF UNIT LEADER    DATE

\_\_\_\_\_  
SIGNATURE OF COMMITTEE CHAIRMAN    DATE

## REQUIREMENTS FOR KIT-FOX RECOMMENDATION

Kit-Fox are NOT members of Golden Eagle. They are Scouts who have shown sufficient growth that if continued, might well mean they could be considered for membership in one more year.

Being a Kit-Fox does not make automatic nor insure that he will ever be a member of Golden Eagle. He must continue to grow, mature, and still must measure up to the high standards for Golden Eagle membership.

These minimum standards (with no exceptions permitted) must be met. This is to insure that a Kit-Fox has it within his ability to reach the standards for Golden Eagle membership within the next twelve months.

### To be recommended for Kit-Fox a Scout:

1. Must live the Scout Oath and Law.
2. Must have participated in a majority of his troop's meetings and activities during the past year.
3. Must be a First Class Scout prior to his week in camp.
4. Must have completed the 6<sup>th</sup> grade.
5. Must be currently camping for the full week at Camp Hansen.
6. Must be a second-year camper at Scout Camp. (In a few exceptional cases, where a Scout meets all other requirements and is significantly older than these standards, a first year camper may be considered.)
7. Must have the recommendation of the Scoutmaster and Troop Committee.

This space is for additional information about this Scout's recommendation.

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GE 2006

**BRAVE RECOMMENDATION**

**Golden Eagle**

This recommendation is CONFIDENTIAL! No Scout should know that he is being recommended.

**NOTE: This form must be turned in to a representative of the Tribal Council during Check-in on Sunday.**



(PLEASE PRINT)

NAME \_\_\_\_\_ Troop No. \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_ Grade in School Completed \_\_\_\_\_

AGE \_\_\_\_\_ Total Years in Summer Camp \_\_\_\_\_  
(Include this year)

SCOUT CAMPS ATTENDED:

CAMP \_\_\_\_\_ YEAR \_\_\_\_\_

CAMP \_\_\_\_\_ YEAR \_\_\_\_\_

CAMP \_\_\_\_\_ YEAR \_\_\_\_\_

OFFICE HELD \_\_\_\_\_ SCOUT RANK \_\_\_\_\_

Leadership Performance (CIRCLE ONE) Participation in Past Year (CIRCLE ONE)

Outstanding Good Needs work 100% 75% 50% Less than 50%  
IS THIS SCOUT A KIT-FOX? \_\_\_\_\_ YES \_\_\_\_\_ NO

RECOMMENDED TRIBAL NAMES: \_\_\_\_\_

Does this Scout have a Relative in Golden Eagle? \_\_\_\_\_ Yes \_\_\_\_\_ NO

MEDICAL PROBLEMS? \_\_\_\_\_ YES \_\_\_\_\_ NO (if yes, explain) \_\_\_\_\_

[ ] This Scout meets all requirements as listed on the reverse side of this form.

[ ] This Scout does not meet all the requirements as listed on the reverse side. We would like to see him considered. (Information on this Scout has been included on the reverse side.)

This recommendation has the approval of the Scoutmaster and the majority of the Troop committee. (Must be signed by both Unit Leader and Committee Chairman.)

\_\_\_\_\_  
SIGNATURE OF UNIT LEADER DATE

\_\_\_\_\_  
SIGNATURE OF COMMITTEE CHAIRMAN DATE

## REQUIREMENTS FOR BRAVE RECOMMENDATION

Braves are Scouts who have shown sufficient growth to be tested for membership in Golden Eagle.

In order for the Tribal Council to give full consideration to a Scout for Tribal membership, he must have met the following minimum requirements:

### To be recommended for Brave a Scout:

1. Must live by the Scout Oath and Law.
2. Must have participated in a majority of his troops meetings and activities during the past year.
3. Must be a Star Scout prior to his week in camp. Hold Board of Review before coming to camp.
4. Must have completed 7<sup>th</sup> grade.
5. Must be currently camping for the full week at Camp Hansen.
6. Must be a third-year camper at Scout Camp. (In a few exceptional cases, where a Scout meets all other requirements and is significantly older than these standards, a second year camper may be considered.)
7. Must have the recommendation of the Scoutmaster and Troop Committee.

The Tribal Council will also examine a Scout's maturity and leadership record.

This space is for additional information about this Scout's recommendation.

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## SCHEDULE OF GOLDEN EAGLE ACTIVITIES

**May 1, 10**

### **Golden Eagle Potlatch**

***At Camp:***

**Daily**

\* Dance Practice - 1:00 PM – Time chosen for its lack of conflict with camp programs for older Scouts. All Braves, Warriors, and Tom-Tom Beaters must attend not only to prepare dances but also to receive other Tribal instructions from Keepers of the Sacred Bundle.

**Sunday**

\*Scout Leaders turn in Golden Eagle recommendations to GE Coordinator at Check-In.

\*All Golden Eagle members sign in at registration.

\*Rededication ceremony at conclusion of Sunday Opening campfire.

**Monday**

\* Brave Call Out

\*Youth Men of Paint meeting at headquarters at 9:00 pm

\* All nominations must be completed by Taps

**Tuesday**

\* Tribal Council Meeting 9:00 pm

**Wednesday**

\* General meeting – Tappees announced following supper meal

\* Selection Ceremony – Gather at Parade Ground 8:20 PM.  
Wear Class A uniform and OA member should wear sash

\* Instructional Fires

**Thursday**

\* Foxman counseling with Tribal Council in morning

\* Service Day for Braves and Warriors.

\* Tribal Council – Naming Session

\* Adult Warriors/Chieftains Orientation

\* Foxmen/Tribal Council proceed to Ceremonies

\* All Tribesmen gather for Ceremony

**Friday**

\* Coup beads presented after noon meal at chapel

\* Kit-Fox Called-out at Closing Campfire

\* Closing Tribal Circle